

# **A G E N D A**

## **Metropolitan Theatre Commission**

***Thursday, March 10, 2016***

***6:00 PM***

***Public Safety Building***

- I. Attendance and Approval of Previous Minutes**
  
- II. City Update/Grant Update/Fundraising:**
  
- III. Old Business:**
  - a. City/ TheatreManagement**
  - b. Front doors**
  - c. Donor board**
  - d. “Friends” group**
  
- IV. New Business:**
  
- V. Adjournment**