



Office of the City Clerk

# The City of Morgantown

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**AGENDA  
MORGANTOWN CITY COUNCIL  
REGULAR MEETING  
MARCH 4, 2014  
7:00 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **APPROVAL OF MINUTES: Regular Meeting – February 18, 2014**
5. **CORRESPONDENCE:**
6. **UNFINISHED BUSINESS:**
  - A. **BOARDS AND COMMISSIONS**
7. **PUBLIC PORTION WHICH SHALL BE SUBJECT TO RULES ESTABLISHED BY COUNCIL AND ADOPTED BY RESOLUTION**
8. **SPECIAL COMMITTEE REPORTS**
9. **NEW BUSINESS:**
  - A. Consideration of **APPROVAL** of **FIRST READING** of **AN ORDINANCE ADOPTING THE ANNUAL BUDGET OF THE CITY OF MORGANTOWN FOR THE FISCAL YEAR 2014-2015.**
  - B. Consideration of **APPROVAL** of **A RESOLUTION SUBMITTING A LETTER OF INTENT TO THE NATIONAL SAFETY COUNCIL TO BECOME A US DESIGNATED SAFE COMMUNITY AND ENDORSING THE CITY'S PARTICIPATION IN THE SAFE COMMUNITY COLLABORATIVE EFFORT.**

**10. CITY MANAGER'S REPORT:**

**INFORMATION:**

- 1. Update on HB4208**
- 2. POW / MIA Flag at Public Meetings**

**NEW BUSINESS:**

- 1. License Agreement Transfer**
- 2. Arts Monongahela Request for Grant Matching Funds**

**11. REPORT FROM CITY CLERK**

**12. REPORT FROM CITY ATTORNEY**

**13. REPORT FROM COUNCIL MEMBERS**

**14. ADJOURNMENT**

**\*If you need an accommodation contact us at (304) 284-7439\***