



Office of the City Clerk

# The City of Morgantown

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**AGENDA**  
**MORGANTOWN CITY COUNCIL**  
**CONFERENCE SESSION**  
**City Hall - Council Chambers**  
**Tuesday, December 15, 2015**  
**5:30 p.m.**

1. **Legislative Priorities 2016 with State Representatives**

**\*If you need an accommodation contact us at 284-7439\***