

**AGENDA  
MORGANTOWN CITY COUNCIL  
REGULAR MEETING  
April 1, 2008  
7:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL BY CITY CLERK**
3. **PLEDGE TO FLAG**
4. **APPROVAL OF MINUTES:           REGULAR MEETING – March 18, 2008**
5. **CORRESPONDENCE:**
6. **UNFINISHED BUSINESS:**
  - A.   **BOARDS AND COMMISSIONS**
7. **NEW BUSINESS**
  - A.   Consideration of **APPROVAL of FIRST READING of AN ORDINANCE AUTHORIZING THE CITY OF MORGANTOWN TO DEED A PARCEL OF REALTY, SHOWN ON MONONGALIA COUNTY TAX MAP 20 AS PARCEL 400, TO THE MORGANTOWN BUILDING COMMISSION.**
  - B.   Consideration of **APPROVAL of FIRST READING of AN ORDINANCE AMENDING TABLE 1365.04.01 “MINIMUM” OFF-STREET PARKING REQUIREMENTS” OF THE PLANNING & ZONING CODE AS IT RELATES TO MINIMUM PARKING REQUIREMENTS FOR “LODGING OR ROOMING” USES.**
  - C.   Consideration of **APPROVAL of FIRST READING of AN ORDINANCE PROVIDING FOR THE ZONING RECLASSIFICATION OF A PARCEL OF REAL ESTATE IN THE SIXTH WARD OF THE CITY OF MORGANTOWN FROM R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT TO R-3 MULTI-FAMILY RESIDENTIAL DISTRICT BY AMENDING ARTICLE 1331 OF THE PLANNING & ZONING CODE OF THE CITY OF MORGANTOWN AS SHOWN ON THE EXHIBIT HERETO ATTACHED AND DECLARED TO BE A PART OF THIS ORDINANCE AS IF THE SAME WAS FULLY SET FORTH THEREIN.**

- D. Consideration of **APPROVAL** of a **RESOLUTION THAT THE CITY OF MORGANTOWN URGES ITS STATE AND LOCAL AFFILIATES AND PARTNERS TO JOIN IN THE WEST VIRGINIA CAMPAIGN TO PREVENT EXPOSURE TO SECONDHAND SMOKE IN PUBLIC PLACES IN THE WORKPLACE.**
8. **PUBLIC PORTION WHICH SHALL BE SUBJECT TO RULES ESTABLISHED BY CITY COUNCIL AND ADOPTED BY RESOLUTION:**
9. **SPECIAL COMMITTEE REPORTS:**
10. **REPORT FROM CITY MANAGER:**
- NEW BUSINESS:**
1. Bid results for 2008 Street Paving Program.
  2. Airport Terminal Improvements.
  3. Bid results for the Lower Walnut Street construction contract.
11. **REPORT FROM CITY CLERK**
12. **REPORT FROM CITY ATTORNEY**
13. **REPORT FROM COUNCIL MEMBERS**
14. **EXECUTIVE SESSION**
15. **ADJOURNMENT**

**\*if you need an accommodation contact us at 284-7439.**