

9. NEW BUSINESS:

- A. Consideration of APPROVAL of FIRST READING of AN ORDINANCE PROVIDING FOR THE ZONING RECLASSIFICATION OF CERTAIN REALTY IN THE FOURTH WARD OF THE CITY OF MORGANTOWN FROM (PUD) PLANNED UNIT DEVELOPMENT TO (O-1) OFFICE AND INSTITUTIONAL DISTRICT AND (R-3) MULTI-FAMILY RESIDENTIAL DISTRICT THEREBY RESCINDING THE "GRAND CENTRAL APARTMENTS PLANNED UNIT DEVELOPMENT" BY AMENDING ARTICLE 1331 OF THE PLANNING AND ZONING CODE OF THE CITY OF MORGANTOWN AS SHOWN ON THE EXHIBIT HERETO ATTACHED AND DECLARED TO BE A PART OF THIS ORDINANCE AS IF THE SAME WAS FULLY SET FORTH HEREIN.
- B. Consideration of APPROVAL of FIRST READING of AN ORDINANCE PROVIDING FOR THE ZONING RECLASSIFICATION OF A PARCEL OF REAL ESTATE IN THE SIXTH WARD OF THE CITY OF MORGANTOWN FROM (B-2) SERVICE BUSINESS DISTRICT TO (B-5) SHOPPING CENTER DISTRICT BY AMENDING ARTICLE 1331 OF THE PLANNING AND ZONING CODE OF THE CITY OF MORGANTOWN AS SHOWN ON THE EXHIBIT HERETO ATTACHED AND DECLARED TO BE A PART OF THIS ORDINANCE AS IF THE SAME WAS FULLY SET FORTH HEREIN.
- C. Consideration of APPROVAL of FIRST READING of AN ORDINANCE AMENDING THE FY 2010-2011 ANNUAL BUDGET OF THE CITY OF MORGANTOWN AS SHOWN IN THE REVISED BUDGET ATTACHED HERETO AND MADE A PART OF THIS ORDINANCE AS THE SAME APPLIES TO THE COAL SEVERANCE FUND.
- D. Consideration of APPROVAL of A RESOLUTION ADMINISTERING COMMUNITY PARTICIPATION GRANT FUNDS TO DESIGN AND CONSTRUCTION OF A PAVILION FOR THE FARMER'S MARKET.
- E. Consideration of APPROVAL of A RESOLUTION ADMINISTERING COMMUNITY PARTICIPATION GRANT FUNDS FOR USE BY SENIOR LEGAL AID TO PURCHASE PRINTING AND BINDING EQUIPMENT.
- F. Consideration of APPROVAL of A RESOLUTION THAT THE CITY OF MORGANTOWN DECLARES ITS INTENTION TO INCLUDE "JULY 2010 DOWNTOWN STRATEGIC PLAN" AS A PART OF THE FORTHCOMING COMPREHENSIVE PLAN UPDATE.

10. REPORT FROM CITY MANAGER

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INFORMATION:

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- 1. Leak from old underground gas tank at City Garage.

2. U. S. Department of Housing & Urban Development approved 2010 plan.

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NEW BUISNESS:

1. Join with County Commission, Mountain Line Transit System, MPO and other local City Government to seek a grant program that could make \$1,000,000 available to the area.
2. Bid results to clear City streets.
3. Budget amendment for Capital Escrow Account.

11. REPORT FROM CITY CLERK

12. REPORT FROM CITY ATTORNEY

13. REPORT FROM COUNCIL MEMBERS

14. ADJOURNMENT

If you need an accommodation contact us at 284-7439