

## Correspondence

- [Fire Fighter Promotion](#)  

- [Year of the Tree Presentation](#)  →
- Letter from Resident

**Public Portion:** Daniel McMillen –  
[First Ward Neighborhood Association](#)



## This Weeks Documents

- [Regular Mtg Agenda](#)
- [Last Meeting's Minutes](#)

## Upcoming Events

- 3/19: [Mountain Line Transit Authority](#)**, 6:30 p.m., Westover Bus Depot
- 3/19: [Board of Zoning Appeals](#)**, 6:30 p.m., Council Chambers
- 3/19: [Historic Landmarks Commission](#)**, 7 p.m., Public Safety Building Conference Room
- 3/19: [Museum History Event](#)**, 5 p.m., Morgantown History Museum
- 3/20: [Library Board Meeting](#)**, 10 a.m., 2<sup>nd</sup> Floor of Morgantown Public Library
- 3/20: [Museum Commission](#)**, 6 p.m., Morgantown History Museum
- 3/20: [Human Rights Commission](#)**, 6:30 p.m., Public Safety Building Conference Room
- 3/20: [Morgantown Planning Organization \(MPO\)](#)**, 7 p.m., Council Chambers
- 3/25: [Committee of the Whole](#)**, 7 p.m., Council Chambers
- 3/27: [Woodburn Redevelopment Committee](#)**, 7 p.m., Woodburn School Multi-purpose Building
- 4/1: [City Council](#)**, 7 p.m., Council Chambers
- 4/2: [Traffic Commission](#)**, 6:30 p.m., Council

## Council Action

### Public Hearing & Second Reading

- Approval of the City of Morgantown's [annual budget](#) for the fiscal year 2014-2015 (approved 7-0)

### [City Manager's Report](#) 3/18/2014

- [2014 Urban Deer Archery Hunt](#)
- [Bid results](#) of asphalt for [2014 Street Paving Project](#)

### City Clerk Report

- Liquor License Application – Minsyr-Oxbridge, LLC

## Boards & Commissions Report [full report](#) 3/18/2014

[See all Jobs and Volunteer Opportunities at MorgantownWV.gov.](#)

**Sister Cities Commission** – A position is open on the Morgantown Sister Cities Commission. Applicant must be a resident of the *Greater Morgantown Area*. [More information.](#)

**Building Code Appeals Board** – Ron Eck's term expires on 4/30, Code Enforcement will ask if he wishes to serve another term.

**Traffic Commission** – Multiple terms expire on 4/26, will ask members if they'd wish to continue to serve

[Apply here to serve on a board or commission.](#)

*Council Connection is published by the Office of Public Communications, City Hall Office 16, 389 Spruce Street, Morgantown, WV 26505. If you have any questions about this publication, please call the Public Communications Manager at 304-284-7426 or email [ssullivan@cityofmorgantown.org](mailto:ssullivan@cityofmorgantown.org).*