



PUBLIC NOTICE
Bi-Monthly Citizens Advisory Committee Meeting
Wednesday, July 15, 2015
1:00 P.M.

AGENDA

- I. Call to Order
- II. Review Minutes from May 2015
- III. 2015 Meeting Dates
 - September 16, 2015
 - November 18, 2015
- IV. Attendance
 - a. Cannot attend:
- V. Mountain Line Report
 - a. Presentations - May/June Drivers of the Month
 - b. Data Summaries/Correspondence - May/June
 - c. Route Reports
- VI. Passenger Program
 - a. Passenger of the Month
- VII. Old Business
 - a. Travel Training Program
 - b. Route Efficiency and Vehicle Maximization Study
 - c. Aging In Place
 - d. Vanpools
- VIII. New Business
 - a. University Avenue Complete Streets
 - b. Presentations to City Governments
 - c. Volunteer Driver Program
 - d. Route and Time Changes
 - e. 2015-2016 Contracts
- IX. Public Hearing/Comment Period
- X. Adjournment

Meetings are held in the Westover Administrative and Maintenance Facility, 420 DuPont Rd.
(NOTE: Should you require special assistance or accommodations to ensure your participation in Mountain Line official functions, please contact us at (304) 291-7433, TDD (304) 291-7467 or Bus@busride.org)