



PUBLIC NOTICE
Bi-Monthly Citizens Advisory Committee Meeting
Wednesday, March 16, 2016
1:00 P.M.

AGENDA

- I. Call to Order
- II. Review Minutes from January 2016
- III. Attendance
 - a. Cannot attend:
- IV. Mountain Line Report
 - a. Presentations - January/ February Drivers of the Month
 - b. Data Summaries/Correspondence - January/ February
 - c. Route Reports
- V. Rider Program
 - a. Rider of the Month March/ April
- VI. Unfinished Business
 - a. Travel Training Program -
 - b. Vanpools
 - c. Volunteer Driver Program-
- VII. New Business
 - a. Route Efficiency and Vehicle Maximization
 - b. Levy Service Impact
 - i. service elimination
 - ii. reduced service
 - iii. elimination of city resident access to areas
 - iv. facebook page
 - d. Keep Critical Transit
 - c. Special Meeting
- VIII. Public Comment Period
- IX. Adjournment

Meetings are held in the Westover Administrative and Maintenance Facility, 420 DuPont Rd.
(NOTE: Should you require special assistance or accommodations to ensure your participation
in Mountain Line official functions, please contact us at (304) 291-7433, TDD (304) 291-7467 or
Bus@busride.org)