



PUBLIC NOTICE

Monthly Board Meeting – 420 DuPont Road, Westover

Wednesday, March 11, 2015

6:00 P.M.

AGENDA

- I. Call to Order
- II. Reading and Approval of Minutes - 1
 - a. January 14, 2015
- III. Presentations
 - a. Driver of the Month
 - b. Passenger of the Month
- IV. Public Comment ([Rules & Procedures](#)) - 5
- V. Monthly Data Summaries and Correspondence - 6
- VI. Financial Report
 - a. January 2015 Financial Report – Separate Packet
 - b. February 2015 Financial Report – Separate Packet
- VII. Committee Reports
 - a. Transit Development Service and Education - 37
- VIII. Old Business
 - a. Route Efficiency and Vehicle Replacement Study Update
- IX. New Business
 - a. County Commission New Service Proposal
 - b. Solar Power Plant Net Metering (HB 2201)
 - c. Resolution for Grey Line 5311(f) Funding - 38
- X. Board Member Reports and MPO Update
- XI. April Board Meeting Date and Time
- XII. Adjournment

(NOTE: Should you require special assistance or accommodations to ensure your participation in Mountain Line official functions, please contact us at (304) 291-7433, TDD (304) 291-7467 or Bus@busride.org)