



## **PUBLIC NOTICE**

Monthly Board Meeting – 420 DuPont Road, Westover

**Wednesday, October 14, 2015**

6:00 P.M.

### **AGENDA**

- I. Call to Order
- II. Reading and Approval of Minutes - 1
  - a. September 9, 2015
- III. Presentations
  - a. Route Efficiency and Vehicle Replacement Study
  - b. Driver of the Month
  - c. Passenger of the Month
- IV. Public Comment ([Rules & Procedures](#)) – 6
- V. Monthly Data Summaries and Correspondence - 7
- VI. Financial Report
  - a. September 2015 Financial Report – Link Page - 34
- VII. Committee Reports
  - a. Transit Development Service and Education
- VIII. Old Business
  - a. Route Efficiency and Vehicle Replacement Study – 35
  - b. Blue Line Service Change Update
- IX. New Business
  - a. New Photocopier Lease
- X. Board Member Reports and MPO Update
- XI. November Board Meeting Date and Time
- XII. Adjournment

**(NOTE: Should you require special assistance or accommodations to ensure your participation in Mountain Line official functions, please contact us at (304) 291-7433, TDD (304) 291-7467 or [Bus@busride.org](mailto:Bus@busride.org))**