

A G E N D A

**URBAN LANDSCAPE COMMISSION MEETING
WEDNESDAY, AUGUST 22, 2012
4:30 PM
PUBLIC SAFETY BUILDING - CONFERENCE ROOM**

- 1. Note Attendance and Approval of Minutes**
- 2. OLD BUSINESS:**
 - A. Public Safety Building Landscape Design Report (Tom Arnold)**
 - B. Tree Inventory/Geography Research Project**
- 3. NEW BUSINESS:**
 - A. Driveway Wall Removal at Garlow House**
- 4. Project Site Report (Marchetta)**
- 5. BOPARC Report (Mark Wise)
(Mountaineer Heritage Park)**
- 6. Tree Board Report**
- 7. Proud of Our Town Awards - Annette/Kitty**
- 8. Adjourn**