

## **A G E N D A**

### **URBAN LANDSCAPE COMMISSION WEDNESDAY, DECEMBER 19, 2012 4:30 PM**

- 1. *Note Attendance and Approval of Minutes***
- 2. *OLD BUSINESS:***
  - A. Urban Landscape Center Survey***
  - B. ULC Web page***
  - C. Chamber Commissioner***
  - D. Our Community Trust Account for ULC***
- 3. *NEW BUSINESS:***
  - A. 2013-14 FY Budget***
- 4. *Project Site Report (Marchetta)***
- 5. *BOPARC Report (Mark Wise)***
- 6. *Tree Board Report (Kara)***
- 7. *Proud of our Town Awards***
- 8. *Adjourn***