

# **AGENDA**

## **URBAN LANDSCAPE COMMISSION**

**WEDNESDAY, FEBRUARY 27, 2013**

**4:30 p.m.**

**PUBLIC SAFETY BUILDING - CONFERENCE ROOM**

- 1. NOTE ATTENDANCE AND APPROVAL OF MINUTES**
- 2. OLD BUSINESS:**
  - A. 2013-14 FY Budget**
  - B. Urban Landscape Center Progress Report**
  - C. ULC Web Page Progress Report**
  - D. Chamber Commissioner**
  - E. Our Community Trust Account for ULC Progress Report**
  - F. Public Safety Building Plaza Progress Report**
- 3. NEW BUSINESS:**
  - A. Woodburn School**
  - B. Open Discussion**
- 4. PROJECT SITE REPORT (Marchetta)**
- 5. BOPARC Report (Mark Wise)**
- 6. Tree Board Report (Kara)**
- 7. Proud of Our Town Awards**
- 8. Adjourn**