

AGENDA

**WARD & BOUNDARY COMMISSION
MEETING
CITY HALL/COUNCIL CHAMBERS
November 19, 2014
10am to Noon**

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES:** November 12, 2014
3. **PUBLIC PORTION**
4. **UNFINISHED BUSINESS:**
 - A. City Attorney Steve Fanok response on Court Case (State of WV Cooper v. Tennant).
 - B. Amendments from Ward members for map
 - C. Review voter registration data from November 4th General Election
 - D. Review and edit ordinance for presentation at COW Meeting
5. **ADJOURNMENT:**