

## AGENDA

### CIVILIAN POLICE REVIEW AND ADVISORY BOARD MEETING

February 12, 2025 12:00 p.m.

Conference Room, Morgantown Public Library 373 Spruce St. Morgantown, WV 26501

TEAMS OPTION

[https://teams.microsoft.com/join/19%3ameeting\\_ZWYvZGQxZWetNmUwZC00OWVjLTliZDEtNGQxMzBiNDczYmM1%40thread.v2/0?context=%7b%22Tid%22%3a%22f3300fa8-c55f-4a81-8d9a-2a461ba9d15d%22%2c%22Oid%22%3a%22c5f350fe-b708-419a-8a84-da1d45d2a1d8%22%7d](https://teams.microsoft.com/join/19%3ameeting_ZWYvZGQxZWetNmUwZC00OWVjLTliZDEtNGQxMzBiNDczYmM1%40thread.v2/0?context=%7b%22Tid%22%3a%22f3300fa8-c55f-4a81-8d9a-2a461ba9d15d%22%2c%22Oid%22%3a%22c5f350fe-b708-419a-8a84-da1d45d2a1d8%22%7d)

**1. CALL TO ORDER**

**2. APPROVAL OF MEETING MINUTES January 22, 2025**

**3. COMMITTEE REPORTS:**

- i. Statistics and Reporting Committee**
- ii. Community Outreach Committee-**
  - a. Survey Report
  - b. Board member reports on community involvement: outreach to local organizations, FOP
- iii. Training Committee**
- iv. Policy Review Committee (Body Cam)**
- iv. Citizen Concerns**

**4. OLD BUSINESS**

- i. Status of Complaint Form Revisions/ publication.**
- ii. NEW BUSINESS**
- iii. OPPORTUNITY FOR PUBLIC COMMENT**
- iv. Executive Session**
- v. Adjournment**