



**MORGANTOWN**  
CITY CLERK

304-284-7439  
Morgantownwv.gov  
430 Spruce St.  
Morgantown, WV 26505

**AMENDED AGENDA**

**CITY COUNCIL REGULAR MEETING**

**Mon County Commission Chambers, 243 High Street, 2nd Floor, Morgantown, WV 26505**

**Tuesday, September 05, 2023 at 7:00 PM**

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **PLEDGE:**
4. **APPROVAL OF MINUTES:**
  - A. August 29, 2023, Special Meeting Minutes
  - B. August 29, 2023, Regular Meeting Minutes
5. **CORRESPONDENCE:**
  - A. **Morgantown Urban Deer Archery Hunt Recap 2022 and Plans for 2023 - Rick Bebout**
  - B. All-Star Community Award - City Ambassador Award & Presentation
6. **PUBLIC HEARINGS:**
7. **UNFINISHED BUSINESS:**
  - A. Boards & Commissions
8. **PUBLIC PORTION WHICH SHALL BE SUBJECT TO RULES ESTABLISHED BY COUNCIL AND ADOPTED BY RESOLUTION:**
9. **SPECIAL COMMITTEE REPORTS:**
10. **CONSENT AGENDA:**
11. **NEW BUSINESS:**
  - A. Consideration of **APPROVAL** of (First Reading) of **An Ordinance Amending Articles 523, Entitled "Litter," 1139, Entitled "Solid Waste Collection," and 1145, Entitled "Weeds and Noxious Materials."**

- B. Consideration of APPROVAL of (First Reading) of An Ordinance Amending Section 155.05 of the City Code Providing for Furnishing of Bond by Members of the Parking Authority**
- C. Consideration of APPROVAL of A Resolution Authorizing Application for Governor's Highway Safety Program Grant**
- D. Consideration of APPROVAL of A Resolution Authorizing an Application for the WVDEP Covered Electronic Devices Grant**
- E. Set time for Trick-or-Treat**

**12. CITY MANAGER'S REPORT:**

**13. REPORT FROM CITY CLERK:**

**14. REPORT FROM CITY ATTORNEY:**

**15. REPORT FROM COUNCIL MEMBERS:**

**16. EXECUTIVE SESSION:**

**17. ADJOURNMENT:**

**For accommodations please call or text 304-288-7072**