



# The City of Morgantown

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Office of the City Clerk

**Agenda**  
**Morgantown City Council**  
**Regular Meeting**  
**September 21, 2021**  
**7:00 p.m.**

This meeting will take place via Zoom at <https://us02web.zoom.us/j/2716139586> using the meeting number 271 613 9586. The public can participate by joining the Zoom meeting linked above or by calling 301-715-8592 and using the meeting ID 271 613 9586. The meeting will be recorded and can be viewed at a later date on the City of Morgantown website. If possible, the city will broadcast the meeting live on Morgantown Channel 15 and live stream it via the City of Morgantown website at <https://morgantownwv.viebit.com/>, however, live broadcasting and streaming of the meeting will be dependent on the completion of the scheduled power outage planned at City Hall. The public is encouraged to join the meeting via Zoom. If members of the public wish to comment on a particular issue or public hearing, they should fill out the public comment sign-up form on our website, prior to the start of the meeting which can be found at: <https://www.morgantownwv.gov/FormCenter/Public-Comment-Sign-Up-Sheet-14/Public-Comment-Morgantown-City-Council-R-157>. Additionally, the public can submit written comments via email to the City Clerk at [cwade@morgantownwv.gov](mailto:cwade@morgantownwv.gov).

1. **Call to order:**
2. **Roll Call:**
3. **Pledge to the Flag:**
4. **Approval of Minutes:** September 7, 2021, Special Meeting minutes; September 7, 2021, Regular Meeting minutes.
5. **Correspondence:**
  - A. Childhood Cancer Awareness Month
6. **Public Hearings:**
  - A. An Ordinance granting a Cable Franchise to Atlantic Broadband (PENN), LLC
  - B. An Ordinance amending article 1751 - Housing Code
7. **Unfinished Business:**
  - A. Consideration of Approval of (*Second Reading*) of An Ordinance granting a Cable Franchise to Atlantic Broadband (PENN), LLC (*First reading 9/7/2021*)
  - B. Boards & Commissions:
8. **Public Portion which shall be subject to rules established by council and adopted by Resolution:**

9. **Special Committee Reports:**

- A. Police Review & Advisory Board – *Mayor Selin, ex officio*
- B. Special Committee on Unsheltered Homelessness – *Members; Mayor Selin, Deputy Mayor Trumble, and Councilor Vega, Councilor Harshbarger, and Councilor Butcher.*

10. **Consent Agenda:** *Reminder: Matters on the Consent Agenda are voted on collectively without any debate. If any member objects, an item is removed and considered under New Business.*

- A. Consideration of **Approval of (Second Reading) of An Ordinance amending article 1751 - Housing Code (First reading 9/7/2021)**
- B. Consideration of **Approval of a Resolution supporting the City of Morgantown’s application for a Grant to Commission a Mural at the Woodburn School site**
- C. Consideration to **Approve the open appointment on the Transit Authority Board of Directors to Jeremy Evans, City/County WVU Representative**
- D. Consideration of **Approval of a Salt Bid – Bid Call 2022-01**

11. **New Business:**

- A. Consideration of **Approval of (First reading) of An Ordinance amending the FY 2021-2022 annual budget of the City of Morgantown as shown in the revised budget attached hereto and made a part of this ordinance as the same applies to the General Fund**
- B. Consideration of **Approval of A Resolution amending 2021-2022 Budget Revision to the Capital Escrow Fund**
- C. Consideration of **Approval of the American Rescue Plan Funds (ARPA)**
- D. Consideration of **Approval of a Vacant Structure Exemption Request for 301 East Brockway Avenue. (It is anticipated that this matter may be discussed in executive session as permitted by WV State Code §6-9a-4(b)(12))**
- E. Consideration of **Approval of a Fairs & Festival Permit for the Cupcakerie for the Sweet Life Happy Hour even on October 1, 2021**

12. **City Manager’s Report:**

13. **Report from City Clerk:**

14. **Report from City Attorney:**

15. **Report from Council Members:**

16. **Executive Session:** Pursuant to West Virginia Code §6-9a-4(2)(b)(12) to discuss potential or pending litigation.

17. **Adjournment:**

\*For accommodations, please contact us at 304-288-7072.