



# The City of Morgantown

430 Spruce Street  
Morgantown, West Virginia 26505  
(304) 284-7439  
[www.morgantownwv.gov](http://www.morgantownwv.gov)

## AGENDA

### MORGANTOWN CITY COUNCIL REGULAR MEETING

Mon County Commission, 243 High Street, 2nd Floor, Morgantown, WV 26505

Wednesday, July 5, 2023 at 7:00 PM

1. **CALL TO ORDER BY THE DEPUTY CITY CLERK:**
2. **NOMINATIONS OF MAYOR AND DEPUTY MAYOR:**
3. **OATH OF OFFICE FOR MAYOR AND DEPUTY MAYOR:**
4. **OATH OF OFFICE FOR COUNCIL MEMBERS:**
5. **ROLL CALL:**
6. **PLEDGE:**
7. **APPROVAL OF MINUTES:**
  - A. June 21, 2023, Regular Meeting Minutes
8. **CORRESPONDENCE:**
9. **PUBLIC HEARINGS:**
  - A. **An Ordinance Amending the FY 2023-2024 Annual Budget of the City of Morgantown as shown in the revised budget attached hereto and made a part of this Ordinance as the same applied to the Coal Severance Fund**
10. **UNFINISHED BUSINESS:**
  - A. Consideration of **APPROVAL** of **(Second Reading)** of **An Ordinance Amending the FY 2023-2024 Annual Budget of the City of Morgantown as shown in the revised budget attached hereto and made a part of this Ordinance as the same applies to the Coal Severance Fund** (*First reading 6/21/2023*)
  - B. Boards & Commissions
11. **PUBLIC PORTION WHICH SHALL BE SUBJECT TO RULES ESTABLISHED BY COUNCIL AND ADOPTED BY RESOLUTION:**
12. **SPECIAL COMMITTEE REPORTS:**

**13. CONSENT AGENDA:**

**14. NEW BUSINESS:**

- A. Consideration of APPROVAL of (First Reading) of An Ordinance Amending Section 1329.04.01 as it relates to establishing a New Firearms Sales Establishments use in the Planning and Zoning Code**
- B. Consideration of APPROVAL of the 2023 Paving List**
- C. Consideration of APPROVAL of A Fair & Festival Permit for Chris Janson Concert at Hazel Ruby McQuain Park Amphitheater**
- D. Consideration of APPROVAL of Representation to WV First Foundation Regional Director Election**
- E. Consideration of APPROVAL of A New City Seal**

**15. CITY MANAGER'S REPORT:**

**16. REPORT FROM CITY CLERK:**

**17. REPORT FROM CITY ATTORNEY:**

**18. REPORT FROM COUNCIL MEMBERS:**

**19. EXECUTIVE SESSION:** Pursuant to West Virginia State Code Section 6-9A-4(2)(9) to discuss acquisition and or development of real estate in the Third Ward Tax District.

**20. ADJOURNMENT:**

**For accommodations please call or text 304-288-7072**